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Bib Data Sheet

**CONFIRMATION NO. 6169**

|  |   |                                   |   |  |                                     |
|--|---|-----------------------------------|---|--|-------------------------------------|
| <b>SERIAL NUMBER</b><br>09/503,166   | <b>FILING OR 371(c)<br/>DATE</b><br>02/14/2000<br><b>RULE</b>   | <b>CLASS</b><br>623               | <b>GROUP ART UNIT</b><br>3738   | <b>ATTORNEY<br/>DOCKET NO.</b><br>X-9304 |                                     |
| <b>APPLICANTS</b><br>Joseph A. Yaccarino III, Somerset, NJ;<br>Arthur A. Gertzman, Stony Point, NY;<br>Raymond G. Ferrara, Branchburg, NJ;   |   |                                   |   |  |                                     |
| <b>** CONTINUING DATA *****</b><br>This application is a CIP of 09/196,251 11/20/1998 PAT 6,025,538  |   |                                   |   |  |                                     |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                                   |   |  |                                     |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 04/28/2000</b>   |   |                                   |   |  |                                     |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |   | <b>STATE OR<br/>COUNTRY</b><br>NJ | <b>SHEETS<br/>DRAWING</b><br>5  | <b>TOTAL<br/>CLAIMS</b><br>37            | <b>INDEPENDENT<br/>CLAIMS</b><br>12 |
| <b>ADDRESS</b><br>Gipple & Hale<br>6665-A Old Dominion Drive<br>McLean ,VA 22101   |   |                                   |   |  |                                     |
| <b>TITLE</b><br>COMPOUND BONE STRUCTURE OF ALLOGRAFT TISSUE WITH THREADED FASTENERS  |   |                                   |   |  |                                     |
| <b>FILING FEE<br/>RECEIVED</b><br>1214   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                     |